

As directed, Mention Memo to be presented before Division Bench-I, will be presented before the Division Bench-II at Principal Seat Jabalpur for **09.09.2025 (Tuesday)**.

Sd/-
08.09.2025
(SUNIL KUMAR)
PRINCIPAL REGISTRAR (JUDICIAL)

Approved by
HON'BLE THE CHIEF JUSTICE

Approved by Hon'ble the Chief Justice

Sd/-
08.09.2025
(SUNIL KUMAR)
PRINCIPAL REGISTRAR (JUDICIAL)